As owner: KH & TF '

LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Hartigan

As Beneficiary:

American Commercial Bank, beneficiary under the following deed of trust in the Official Records of Mono County:

Instrument 3307 O.R., recorded 7 June 2000

Vice President, American Commercial Bank an

State of California

County of Lendeur on deplember 22,2000

alanda Jimenez in Vantur a Notary Public in and for said County and State, personally appeared

Kevin T. Hartigan & Terrence C. Foley

| Personally known to me - OR - | proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

County of my principal place of business: 305 Mills Al Ventur A Notary Public (sign My commission expires: (2-19-00) blanda Subverior Clanda Jimene 2

State of California

County of Vonteres

eptomber 22,2000

9

before me,

Southern California Edison Company

a Notary Public in and for said County and State, personally appeared

Dan Boughey

personally known to me — OR — Droved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Notary Public (sign)

My commission expires: 12, 12 2000 Mills 17,2000 Mills (1) /entires

triad/holmes associates

## PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in No. 84–10, in accordance with the provisions of the Town of Mammoth Lakes Ordinance, , Section 17.20.170, this map is hereby approved.

on September 13,2000 Said approval having been ratified by the Town of Mammoth Lakes Planning

By: Wammoth

# TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no against this subdivision, or any part thereof, for unpaid state, county, municipal, taxes or special assessments collected as taxes, except taxes or special assessment rot yet payable. Taxes or special assessments collected as taxes which are a but not yet payable are estimated to be in the amount of  $\frac{3785.65}{65.65}$  which receipt of good and sufficient security conditioned upon payment of these is hereby acknowledged. taxes

Shirley A. Cranney Mono County Tax Collector

/<u>C -3-00</u> Date

Deputy Mono County Tax Collector

## C.C.& R.'S NOTE

before me,

The declaration of covenants, conditions, restrictions and reservations affecting Lot 1 of this resubdivision was recorded on **Deleticas 3**, 20**00**, as Inst. No**2011 5797** of Official Records in the Office of the Mono County Recorder.

## SIGNATURE OMISSIONS

The signature(s) of the following, owner disclosed by deed(s) recorded in the rerecords of Mono County, has/have been of section 66436 subsection (a)(3)(A)(i) owner(s) of an easement(s) as the referenced books of official been omitted under the provisions ()(A)(i) of the subdivision map act.

California Interstate Telephone Company

Mammoth Community Water District

Book 79, Page 391 of Official Records: Public Utility Easement

Book 5, Page 81 of Maps: Sewer Easement

Book 79, Page 417 of Official Records: Public Utility Easement

## CONDOMINIUM NOTE

This subdivision is a condominium pro-Civil Code of the State of California, c dwelling units and is filed pursuant to project as defined in Section 350 of the s, containing a maximum of 12 (residential) to the Subdivision Map Act.

# RECORDER'S CERTIFICATE

BOOK

10

TRACT MAPS

AT PAGE

Filed this 31d day of October , 2000 at 3:07 N. W. 3.

ç

Tract Maps at Page 52.52.4 , at the request of KH & TF LLC

Fee

Instrument No.211015795

Renn Nolan Mono County Recorder

## TOWN ENGINEER'S STA TEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with.

£0.02.6 dx

Mammoth Lic. exp. 9/30/03 Lakes Mitchell Town Engineer 9-26-2000 R.C.E. 35134

#### TOWN SURVEYOR'S STA TEMENT

This map technically ( correct. been examined by me and satisfied that this map

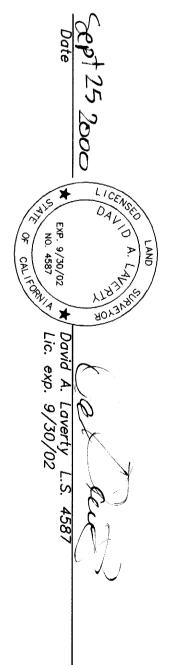


2/26/00 Date

Mammoth Lakes Craig Tackaber 12/31/02 Town Surveyor

### SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during May , 2000 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before December 31, 2001, and that such monuments are, or will be, sufficient to enable the survey to be retraced.



*L'ABRI CONDOMINIUMS* 

FOR CONDOMINIUM PURPOSES

IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A RESUBDIVISION OF LOTS 4, 5 AND 6 OF SIERRA PARK
UNIT NO. 2 IN THE TOWN OF MAMMOTH LAKES, COUNTY OF
MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN
BOOK 5 PAGES 81-82 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY

CONTAINING 12 UNITS MAXIMUM 0.75± ACRES GROSS